



District 4 Advisory Board Agenda

Monday, May 2, 2022 ■ 6:30 p.m.

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IMPORTANT! Due to a forecast of inclement weather, this DAB meeting will be a Zoom-only format.

Please join by following the instructions on the link provided. It is advisable that you go to <http://zoom.us/download> and view the choices depending on the device you will use (Personal computer, tablet, smart phone, etc.). Then go ahead and download the free app or browser link to help speed up the process.

Join the Zoom Meeting by copying this link to your browser:

<http://us06web.zoom.us/j/98774399406?pwd=N0xSaW1vcHUwc0twNTE0VUIDQ2dNdz09>

Meeting ID: 987 7439 9406

Passcode: 441180

One tap mobile

+1-346-2487799, 98774399406#,,,,*441180# US (CDT)

Dial by your location

+1 346 248 7799 US (CDT)

Meeting ID: 987 7439 9406

Passcode: 441180

*If joining by phone, you might incur charges depending on your phone plan.

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Order of Business

- Call to Order
 - Pledge of Allegiance
 - Approval of Agenda for May 02, 2022
 - Approval of Minutes for April 04, 2022
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Staff Reports

Wichita Police Department

Community Police Officers will report on community policing issues in the area.

Recommended Action: Receive and file.

Alford Branch Library Report

Robyn Belt, Branch Manager, will report on activities for the Alford Branch Library

Recommended Action: Receive and file.

Wichita Fire Department

Battalion Chief John Eck of the Wichita Fire Department will report on fires and calls in the area.

Recommended Action: Receive and file.

Public Works

Engineering staff from the City's Public Works & Utilities Department will report on updates and projects in District 4

Recommended Action: Receive and file.

Public Agenda

Scheduled Items:

None scheduled

Recommended Action: Receive and file.

Off-Agenda Items:

Any individual present that did not request to speak on the Public Agenda prior to the meeting may speak at this time.

Recommended Action: Receive and file.

New Business

The Affordable Housing Program:

Now that the City Council has officially adopted this program, DAB Members will have the opportunity to ask questions. The goal of the AHF is to improve the quality of existing

housing stock while expanding quality affordable housing options and promoting neighborhood stability in Wichita's core. The fund will achieve this goal through a variety of methods that center on various development and housing service activities.

Recommended Action: Receive comments and file.

Wichita Multimodal Transit Facility:

In November 2019, the City of Wichita received a Federal Transit Authority (FTA) Grant from the U.S. Department of Transportation to improve transportation service through a multimodal center. On December 15, 2020, the City Council approved \$19,232,816 for design, infrastructure and utility work, construction of the center, and project management. On May 11, 2021, the City Council approved a contract with TranSystems for the design of the multimodal center.

Recommended Action: Approve the 30% concept design.

City of Wichita Proposed Tree Policy:

Staff will share information regarding a new proposed Tree Policy for the City of Wichita. Currently, the City of Wichita does not have a formal policy regarding trees on public property. While our Forestry Division utilizes best practices for the care and maintenance of trees on public property, we have identified a need to formalize a policy as it pertains to the following:

- Survey of trees on public property
- Notification of tree removal on public property
- Tree planting/density requirements

Read the policy here:

[http://www.wichita.gov/ParkandRec/Documents/Tree%20Policy%20Final%20Draft%20\(1\).pdf](http://www.wichita.gov/ParkandRec/Documents/Tree%20Policy%20Final%20Draft%20(1).pdf)

Recommended Action: Receive comments and file.

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Board Agenda

Updates, Issues, and Reports

Reports from Council Member Jeff Blubaugh and the DAB on any activities, events, resources, issues, or concerns in the neighborhoods, council district, and/or city.

Recommended Action: Receive and file.

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Adjournment

The next District 4 Advisory Board meeting will be at 6:30 p.m., Monday, June 5, 2022